**COMMUNITY PLANNING & DEVELOPMENT**
9611 SE 36TH STREET | MERCER ISLAND, WA 98040
206.275.7605 | www.mercerisland.gov

# PUBLIC NOTICE OF APPLICATION

**NOTICE IS HEREBY GIVEN** for the application described below:

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| **File No.:** | CAO25-015 |
| **Permit Type:** | Type III |
| **Description of Request:** | A request for a Critical Aea Review 2 for an addition to an existing single-family residence located on a site containing geologically hazardous areas. |
| **Applicant/Owner:** | Kate Miller (Brandt Design Group) / Andrew & Courtney Ackley |
| **Location of Property:** | 9603 SE 61st PL, Mercer Island WA 98040<br>King County Assessor tax parcel number: 426000-0020 |
| **SEPA Compliance:** | Exempt from SEPA Review pursuant to WAC 197-11-80(1)(b)(i). |
| **Project Documents:** | https://mieplan.mercergov.org/public/CAO25-015 |

**Written Comments:** This may be the only opportunity to comment on this proposal. Written comments on this proposal may be submitted to the City of Mercer Island either by email, in person, or by mail to the City of Mercer Island, 9611 SE 36th Street, Mercer Island, WA 98040-3732. Anyone may comment on the application, receive notice, and request a copy of the decision once made. Only those persons who submit written comments or participate at the public hearing (if a hearing is required) will be parties of record; and only parties of record will have the right to appeal.

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| **Public Hearing and Public Meeting:** | Pursuant to MICC 19.15.030 Tables A and B, a public hearing is not required for Type I-III permits. |
| **Applicable Development Regulations** | Applications for Critical Area Review 2 are required to be processed as Type III land use reviews pursuant to Mercer Island City Code (MICC) 19.15.030. Processing requirements for Type III land use reviews are further detailed in MICC 19.15.030. |
| **Other Associated Permits:** | Permit No(s): 2506-040 |
| **Environmental Documents:** | Copies of all studies and/or environmental documents are available through the above project documents link. |

**Application Process Information:**

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| Date of Application: | July 1, 2025 |
| Determined to Be Complete: | September 15, 2025 |
| Weekly Permit Bulletin Notice: | September 22, 2025 |
| Date Mailed: | September 22, 2025 |
| Date Posted on Site: | September 22, 2025 |
| Comment Period Ends: | 5:00PM on October 22, 2025 |

**Project Contact:** Grace Manahan, Code Compliance Planner

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